



TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONF. NO.: 3825

In re application of: Wayne A. Soehren et al.

Serial No.: 10/634,931

GROUP ART UNIT: 3736

Filed: August 5, 2003

EXAMINER: A. Roy

For: HUMAN MOTION IDENTIFICATION AND MEASUREMENT SYSTEM AND METHOD

**RESPONSE TO 09/15/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*19	MINUS	*20*		( ) X 25.00 ( X ) X 50.00	\$ .00
INDEP. CLAIMS	* 6	MINUS	6	X	( ) X 100.00 ( ) X 200.00	\$ .00
Application amended to contain any multiple dependent claims not previously paid for.			( ) YES	( ) \$150.00 ( ) \$300.00 ONE TIME		
			( ) NO			\$ .00
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is attached.

A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 15, 2005.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

December 15, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Wayne A. Soehren, et al.

Serial No.: 10/634,931

For: HUMAN MOTION  
IDENTIFICATION AND  
MEASUREMENT SYSTEM  
AND METHOD

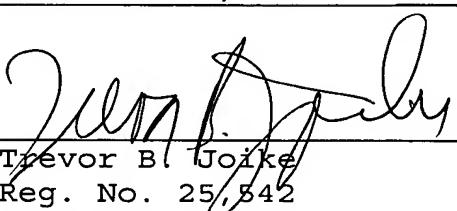
Filed: August 5, 2003

Group Art Unit: 3736

Examiner: A. Roy

Confirmation No.: 3825

) I hereby certify that this  
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with the United States  
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Commissioner for Patents,  
P.O. Box 1450, Alexandria,  
VA 22313-1450 on this date:  
December 15, 2005

  
\_\_\_\_\_  
Trevor B. Joike  
Reg. No. 25,542  
Attorney for Applicants

RESPONSE TO 09/19/05 OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-17 remain in the application. Claims 1-17 are rejected.